

Phil. 3:10

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SUBJECT: The Power of the
Resurrection

1957
GP

FACT. 3:10

THE POWER [dominion] OF THE RESURRECTION

Int'l

1. All Paul desired to have (know) was in \bar{X}
3:8 "may now \bar{X} "
Having my advantage built
possibly to have \bar{X}
"in our loyal software" , , a right \bar{X}
2. All Paul desired to be was in \bar{X}
3:4, 11
-lead to the law & the world, & we are to be
-lead to the new life in \bar{X}
-lead, result
3. All Paul desired to know was in \bar{X}
3:8, 10
In 5:22, however, discover "feared day without \bar{X} "
dark, ominous way 1900-18
a gone doctrine, theology, swept an empty, forsaken
tomb without \bar{X}
4. All Paul desired to receive was in \bar{X}
but 3:10
 \bar{X} imminent with human life
The last life of \bar{X} at 4 Cancer turned on Dr. Seiki
but the one written by the A.S. in the beginning the 4th pillar.

I. An Authorizing Power

1. That He is the Messiah, the Son of God, the Savior of the world
 - (1) John 1:4 "In the beginning was the Word, and the Word was with God, and the Word was God."
 - (2) John 12:39, 40 "Now this is the judgment, that the light has come into the world; but men loved darkness rather than light, because their deeds were evil. For everyone who does evil hates the light, and does not come into the light, lest his deeds should be exposed."
2. That our sins can fully pass by, atoned
 - (1) Romans 4:7-10 "Beloved, shall we say that our enemies have triumphed over us? Or shall we suppose that we are not able to act? It is not so. For we know that we have passed from death to life, because we love the One who gave us life. And if we love Him, we will also obey His commandments. This is the message which we have heard from Him: 'If you love Me, keep My commandments.'
 - (2) John 3:18 "He who does not love Me does not abide in Me, nor does he who abides in Me abide in Me, because he loves Me not."
3. That the gospel we preach is the truth, / And
 - (1) This is a summary of the power of God, a remarkable, the unrepeatable, miraculous display of God's power...
to raise a dead body at great a distance as creation
to a world? or from that. 1 Cor. 15:22 "As in Adam all die, even so in Christ all shall be made alive." 1 Cor. 15:23 "But every man in his own order: first Christ, then those who belong to Christ, then God's angels, then those who are resurrected." 1 Cor. 15:24 "Then comes the end, when He delivers the kingdom to God the Father, having done this."
 - (2) Our greatest today, the reality, truth / And
Yahweh God who died
not a ghost, separator, opposition
but a powerful reality, beautiful way
of creation? or might
forward miraculously day
with a tremendous reality. Phil. 2:9, 10

II. A Quickening, Life-Giving Power

1. This the main meaning / Paul: the force of God
transformed by
the power of the resurrected in us
- 1 Cor 15: 18 "From it to lay down in fall" -
: 28 "I give you a general th... never perish"
- 1 Cor 15: 52 "Now the resurrected - - -"
is his humanity he had the power to rise out / the
resurrected, come forth in resurrected life what must be
his glorious power?
of the resurrection - - -
; the tree was, leaf, branch
; a flower came forth, fruit
; the buried seed rose, life, comfort
; no the dead with voice - -
- & new life born, death
- is a new body ..."

2. This news to celestial, heavenly, eternal
death no more dominion. 1 Cor 15: 23 "Gone is
this news of a past of the new creation
in the old life we bear no longer the old earthly character
"new" -
or feet & flesh & death: age, disease, death, pain
"But we are transformed, changed ..."

Ch. 3:10

THE POWER OF HIS RESURRECTION

All Paul desired to have was in Christ 3:1-2
"Now all advantage is lost, individual privilege - to have &
his own legal righteousness & have no righteousness, his

All Paul desired to be was in Christ. 3:3

He wanted to deal with the world
"聯合 with Christ (sign, signet)
聯合 with Christ in members, life
聯合 with Christ in body - soul to sit together in heaven
聯合 with Christ in body - soul to sit together in heaven
聯合 with Christ in body - soul to sit together in heaven

*The best life of Christ = not by carnal means & ch. Besides, but the
one written by the penman of the saints by the N.T.

All Paul desired to know was in Christ.

"Always in connection with Christ
That I may have ~~the~~ ^{the} power of his resurrection.
Jesus first, and then the power of his resurrection.
we are not to separate theology, science, learning from Christ.
Because of studying doctrine, people expect from him we & them
of all. Doctrine without X is nothing better than any other tool.
Doctrine with X is a glorious light that will be very useful.
Faith, friends, command, without Christ are impossible mediators.
But with him becomes the resurrected life & the A utoges.
Knowledge, science, learning without X = profane, dead, common things.

All Paul desired to experience now in Christ
"the power of his resurrection"

I. An Audificating Power.

A seal to a document, an attestation, an authentication.

1. The proof that he was the Messiah was what he said
he was, claiming to be, the Son of God, as mission from heaven.
Established. Rom. 1:4 ὁ πίστω ---
Acts 13: 28-33; 12:31
Mt. 12: 39, 40 ^{for} ~~for~~ sign our God gave to the
counsel of the Devil

So much is the resurrecting the proof of our God's mission that
it falls to the ground without it. If an arch, no key to open
it. I Cor. 15: 14-19 ^{surprisingly} ~~surprisingly~~ ^{so} ~~so~~
was he dead still, his death like rest of any other man. His life - though
shorter to ours, but not one righteousness.

Surely, if fallen kings

+ The incomparably merciful display of power in the resurrection & Jesus
To raise the dead body as great a work as the creation.
A word of the Father into Heb. 13:20
A word of the gracious power of the HS.
But a work caused also to the bad Jews living,
John 2:19 "Body new soul / body) not in there living -"
10:17-18 "I have given it, lay it down .. take it again."
No more man goes to his grave and say of ...
the departing, of course it was powerless, in corrupt
Before the body of Jesus - embalmed in spices, wrapped ...
How can it come forth? yet he says?

2. The receipt that our sins are fully paid for, atoned.

Rom. 4:25 Paid by Jesus now.
But if now we, how know?
As the rising of the sun announces the day, so ... our deliverance

"The soul that sins dies" - no getting away from that clause
- by merit or taken for his committed
Jesus came to vindicate the law. (Heb. 2:26)
Jesus came to fulfill the law. (Heb. 9:28)
Jesus came my substitute moreover. Endured death, penalty to be paid.
His death now for me, not for himself. Death no claim upon him.
When that penalty paid, one sin atoned, he rose by the power
of life in victory. Not holder of death, tree. When rose,
it was anticipated that the righteousness he came to world
out were finished. For what remained to be done? All
were accomplished, therefore he went up to the Father. (Heb. 1:3)
Our righteousness is as finding one. "It is finished" The Father
endure it always, and his love he died.
It could have exceeded then - would done.

But the sign of the eighth gospel? Three days.
The sign, authentication, of the forgiveness of our sins
of. Mark 2:9-12 "Jesus is ready to say! thy sins ... I take of thee ..."

3. Because the basis, ground, for the confidence of the apostles.

Suggested by in fallen grace, it seems itself a repudiation of the gospel

Acts 4:20 Enemies of faith wounded.

widowess, martyrs, died for that truth - raised to new life

+ So our preaching today: an authentic message, a true gospel. Confession. Belief.
In this day when God is turned to myth, truth its grain, the message of reality, Belief.

No gods, no spirits, no apparitions

A real man who lived

In this actual man, living in his body the works of the crucifixion.
His agonies and dreams of the night, his fervent imagination: the gospel.
This literal fact gives reality to that is announced from him, by his.

Crucifixion is very easily of course: a real arraying of the soul in
Sodomy, in fact. Not over fancy: true and proper understanding

cause & result of sin, violation of soul, violation of nature of person

Belief? Signs are substituted facts, and others hypothetical opinion.

II. A quickening life-giving power.
The main meaning of Paul: the power which comes out of it, that touches, transforms life.

1. The power of the resurrection is the power, ^{more} quality, of life itself.
This power is the power of Jesus. It only hath immortality, essential, undivided. Jn. 11:25 "I am the resurrection and the life." Do not say, "I believe in X as risen life." You have it. You are not the thing. If you have X, you have life, resurrection. All authority, power, is in X, as it is given for his people. Col. 1:18 "He plenteously ruleth over us..." Jn. 1:16 "And I give unto you life; that is my flesh & blood."

X has life in himself, and he makes that life glow into my flesh & blood my mortal body. "Behold, I have given unto thee a city" Jn 14:19
of the sun to the world in the spring. The trees have lost their leaves, the flowers were withered, and all the earth was dead. In the growth of the sun, the new life began with the birth of his winter solstice. Consider the life in his resurrection, brought all the days, spring in his quickening power, the fruit of summer.

This is the quickening power which the resurrection gave forth to man. This is the quickening power which the resurrection gave forth to man. This is the quickening power which the resurrection gave forth to man.

2. This life is new life, celestial, eternal, undying.

Rom. 6:9 Death no more dominion over us. Children of the resurrection
Jn. 4:14 Death no more dominion over us. Christ after the resurrection - in words, but scarcely touching him - of another word, only touching saying him

So our new life - new birth to the material life. Our mortal soul, that is a different creation.
- the old life leaves the man, the fit, earthly Adam.
- the seed of life, new life, new soul, beauty,
the old life of a dead soul with its new life full of the new creation, when death meets with Jesus,
new spiritual growths infused, new heart & right spirit

III. A Consoling Power.

1. The pledge of our resurrection.

I Cor. 15:23 he is a first fruits from among the dead.

Phil. 3:11 τίνες εἰς γαύδιον τίνες εἰς ζεύγων

This compound noun is from my last lesson using from among.
This is further explained by the definition of the adjective εἰς.
Εἰς ζεύγων occurs twice in NT. Acts 4:3 } always resurrection
D. 1:3 } into life.

"resurrection of the dead" is a general phrase, denoting in fact the resurrection, both good and bad.

Christ is never separated from his people. Head comes to life.
Head is from good, words, life - not just my arms, feet.
Body must rise with the head. Not head alone, body dead.
when soul accepts & one head, accepted us.
glorified . . . , make us partakers of that glory.

Cemetery crowds - previous don't despair - live life with this
now with God. He gave the bodies - he will resurrect them.

2. An encouragement in trial, suffering.

In Psalm 22: day - stripes, torture, punishment

- V. 14 to the lions & the cry heard in my distress
- smitten with pitch, etc. or foul - "But they
will call themselves in light of the world." Such
is brutal pleasure of the Romans.

But the comfort - a lion's girdle between lions jaws - yet not
despair. Zion again.

- water - body burned - around red again,
scar is flag of the God.

So over comfort. Suffering. Zion bodies wait to be born by
changes. Zion again.

3. Encouragement for those who mourn because of the darkness that seems to overshadow the truth of Christ.

In many a pulpit. They have taken away my God, as I know
to the enemy: "This is your hand - the power of darkness."

yet now despair not, we do we faint
they come like mad bullies, learned and very big the story, etc
the real, beyond the years, yet at appointed time truth will reign
Jesus shall live if they kill him
+ ? reign by us
+ ? reign, all shall rise again to -

Isa. 40:5

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The Power of the Resurrection
DOVANIS

Int'l

1. All Paul desired to have (know) was in X
3:14 "now I am" every advantage is built naturally, privately - & know it
had over legal religion - & have to remember X
2. All Paul desired to be used in X
used to the world, & to law, to be used by
natural & now it is X : 9, 11
3. All Paul desired & knew was in X
3:15 "but I may know sin" 5:14, teaching, discourses, beneficial by natural X, next, conscious
seen outside, except, the only an empty, founders took about X
4. All Paul desired to experience was in X
3:10 "the power of resurrection"
experience in the same X
experience in the same X. Besides, but to see another & 4:16-20
in comparison of the pilgrim
for last of 70, not by human hands & the Spirit, but to see another

I. On Authoritative Power

1. That is the message, the Son of God, the word / the world
power of Ep 1:3, 6
mark 12: 39, 40 the right to speak good. In the meantime, until now when Jesus came
without this authoritative, the mirror from the Father to be good
of an evil, was deception
if I had thought like that, I would have been foolish, but not one single
thought
2. That our sins are fully paid for, atoned
Rom 4:24 "delivered for our offenses, reserved for an justification"
how do you know, open your eyes, no way to become, reserved by God?
as we realize? to sin according to day, so we ... around him, before
with him
3. That the gospel was preaching the truth / the
unbelievable, miraculous display of itself you will be resurrected X
to raise the dead body or get a resurrection under itself
a work to follow that: 17: 20
"He is the good person" 14: 2: 19 "Destry the life ... I will raise it up"
"I testify" 10: 17, 18 "I have a body ... I will raise it up" "take it up"
This one freely today: a message of reality, trust
"real man" true belief
"and raised from the dead. Our Savior,
no God, no angels, no opposition, no difficulties.
no alien to us
no forced imports but the good man ..."

II. A Purifying Power

1. The most mighty of Read: the power that touches, purifies & of which there is no death
in power & a wonderful & ^{is 11:29 "I am the root"} ^{former & root only, a symbol}
^{Col 1:19 "the place to meet"} ^{symbolic & symbolic (of}
^{1 Cor 1:16 "the root of all evil is in"} ^{what can be his other name?}
14:19
- the tree alone, root
- of the earth & the world in part; the flowers are both, roots
& also fruit in the earth
of the great Root - productive, abundant,
more raised for this world vision...
2. This new life is celestial, heavenly, eternal
death are mere temporary
the new life is part of the new creation, new heaven, earth
the old life earthly, temporal, the flesh, earth, death
is new?
- eternal life, death (earth
air)
eternal reward, grace, abundant

III. A Consoling Power

1. The pledge) our resurrection
1 Cor 15:20 "first fruits"
1 Cor 15:45 Then comes Christ the first fruits
1 Cor 15:47 everyone else will rise - excepting the dead
(x) It is now separated from his body. & to ready the church
dead now, over, but only wherein death
the process of rest: unuttered consolation, comfort. And. And will be no such
3. Our encouragement is total, sufficient
+ & to the living & in death
assured never get lost. They may by the light of the world?
Total comfort come - at no time can God's people taste any sorrow, torture, trial
3. Our consolation with respect
to the future & to the last life
1 Cor 15:51 "Then shall we be changed into the same image
as he, for it is written in the second commandment, saying
that man shall not defile the image of God
by a spirit, not by a soul
image as spirit
not at all opposite to that image
from which his body was
- - - - - - - - - - - - - -
no - 43: 4-5