

Phil. 3:10

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SUBJECT: <sup>desired</sup> The Power of The  
Resurrection

06/57  
(GF)





II. A Quickening, Life - Giving Power

1. This is the main meaning / Paul: the power of the resurrection  
transformed of  
the power of the resurrection in us

John 10: 18 I lay down my life... take it up  
: 28 I give - eternal life - never perished  
11: 25 "I am the resurrection -"  
in his humanity he had the power to rise out of the  
resurrection, come back in resurrected life - what must be  
his abiding power?  
of the new to the world -  
: the tree was dead, but life  
: the place was full, with  
: the burial place was empty  
: the dead of the world  
- to new life, dead  
- in a new body...

2. This new life is eternal, heavenly, eternal  
death no more dominion. I Cor 15: 23  
this new life is part of the new creation  
the new heaven, earth  
in the old life we bear the image of the old, earthly Adam  
- new -  
- the new spirit of Adam  
to put a kind of death: age, disease, death, pain  
- that we are transformed, glorified...





The incomparably magnificent display of power in the resurrection of Jesus  
 To raise the dead body is great a work as the creation.  
 A work of the Father who Heb. 13:20  
 A work of the glorifying power of the HS.  
 But a work assigned also to the Son Jesus himself.  
 Jn 2:19 "Destroy this temple (body) and in three days I will raise it up."  
 10:17-18 "I have power to lay it down... take it up again."  
 No more man Jesus, his grave could say so...  
 The dead man of flesh the man powerless, in connection  
 raised the body of Jesus - embalmed in spices, wrapped...  
 How can it come forth - ? yet to say ?

2. The receipt that our sins are fully paid for, atoned.  
 Rom. 4:25 Paid for man's sins.  
 But if man's sins, how done?  
 As the raising of the sun announced the day, so... our deliverance from penalty of sin.  
 "The soul that sins dies" - no getting away from that doom  
 - by merit to be taken for sins committed  
 - Jesus came to annihilate the law, "no debt paid till all is fulfilled"  
 Jesus came as substitute, sacrifice. Endured death, penalty to the full.  
 His death means for us, not for himself. Death no claim upon him.  
 When that penalty paid, our sins atoned, he rose by the power of life in himself. Not holder of death, free. When rose, it was certified that the righteousness he came to atone out was finished. For what remained to be done? All our righteousness is a finished one. It is finished & the Father endorsed the day by raising him from the dead. He could have ascended then - would have.  
 But "the sign of the prophet Jonah." Three days.  
 The sign, authentication, of the forgiveness of our sins.  
 8. Mt. 2:9-12 "Jesus to say 'thy sins...' & took of him..."

3. Became the basis, ground, for the confidence of the apostles.  
 Suggested by infallible groups, it became the infallible proof of the power of God.  
 Acts 4:20 Enemies of faith wondered.  
 Witnesses, martyrs, died for that truth - needed to raise - found at actual - born to rock  
 So our preaching today: an authentic message, a true gospel. Confidence. Boldness.  
 In this day when fact is turned to myth, truth into opinion, the message of reality, liberation  
 no ghost, no spirit, no apparition  
 A real man who lived  
 The same actual man, bearing in his body the marks of the crucifixion.  
 His appearance not dream of the night, no fevered imagination: the gospel.  
 This literal fact gives reality to that is announced from him, by him, "announcement."  
 Gradification no mere fancy of conviction: a real arraying of the soul in  
 adoption into family of God no mere fancy; true as gospel itself, righteousness  
 pardon of sin, salvation of soul matters of actual presence  
 Blessings of Spirit are substantiated facts, not mere theological opinions.



II. A quickening life-giving power.  
 The main meaning of Paul: the power which comes out of it, that touches, transforms life.

1. The power of the resurrection is the power, <sup>essence</sup> quality, of life itself.  
 This power is the power of grace. The only death in mortality, essential, is derived. Jn. 11:25 "I am the resurrection and the life." Do not say, "I believe in X or desire life." You have it. X and life are not two things. If you have X, you have life, resurrection. All authority, power, is in X, and it is there for his people. Col. 1:19 "He pleased the Father, that in him..."  
 Jn. 1:16 "And of his fullness have all men..."  
 X has life in himself, and he makes that life flow into every part of his material body. "Whosoever shall eat of this bread..." Jn. 14:19  
 of the sun to the world in the spring. The trees have fruit, and the flowers have fruit, and the seeds that lay buried in the earth. See the rain X. In the year, the sun, the seeds that lay buried in the earth begin to spring in his quickening power, the fruit of newness. This is the quickening power which the resurrection brought all the X the great harvest produce. men are raised from their death in...

2. This life is new life, celestial, eternal, new life.  
 Rom. 6:4 Death no more dominion over us. Children of the resurrection  
 Jn. 4:14 Christ after the resurrection - in another world, but scarcely touches it - of another world, only touching so far as...  
 So our new life - means nothing to the material life. From another space, there is a different dwelling.  
 - the old life leaves the air, the fruit, really Adam.  
 - the old life of a dead, death, the new life part of the new creation, when heaven earth, sea, etc.  
 - new spiritual faculties required, new heart & right spirit

### III. A Consoling Journey.

#### 1. The pledge of our resurrection

I Cor. 15:23 he is the first fruits from among the dead.  
 Phil. 3:11 τὴν ἐξανάστασιν τὴν ἐκ νεκρῶν  
 This compound noun is found only here. Expresses rising from among  
 which is further emphasized by the repetition of the preposition ἐκ.  
 ἐκ νεκρῶν occurs twice in NT Acts 4:2 } always, resurrection  
 2 Cor. 1:3 } into life.  
 "resurrection of the dead" is a generic phrase, denoting the fact of  
 the resurrection, both good and bad.

Christ is never separated from his flesh. Head connects life,  
 rises from ground, walks, lives - not just my arms, feet, etc.  
 body must rise with the head. Not head alone, body dead.  
 when soul accepted & one head, accepted as  
 glorified, made us partakers of that glory.

Emotionally crowded - previous death desired - but died with  
 now with soul. the fact the bodies - he will remake them.

#### 2. An encouragement in trial suffering.

In Paul's day - stripes, fustis, imprisonment  
 - & to the limbs & the cry heard is my affliction  
 - surrounded with pity, not as for a "thing" they  
 not call themselves in light of the words: "But they  
 the brutal pleasure of his flames."

But the comfort - a living gear between lion's jaws - yet not  
 destroyed. His again.  
 - making body burned - would rise again,  
 share in glory of the 2nd.

So over comfort: Suffering. Suffering bodies united to Christ  
 glorified. His again.

#### 3. Consolation for those who mourn because of the darkness that seems to overshadow the truth of Christ.

In many a pulpit: "They have taken away my God, as I have  
 to the enemy: this is your loss - the power of darkness"

yet our despair not, no do we faint  
 2) come to deal barrier, learned, and men by the stone, at  
 the end, beyond the ground, yet at appointed time truth rise again  
 Jesus shall live if they built his  
 rise, all hell rise against him.

Isa. 40:5

11/59



Phil. 3:10

### The Power of the Resurrection

Int'l

1. All Paul desired to have (power) was in X  
 3:4 "in X"  
 have my every advantage in birth, nationality, priority - a Jew &  
 his own legal rights - to have the rightness of X
2. All Paul desired to be was in X  
 dead to the world, to the law, to the old life  
 raised to new life in X : 9, 11
3. All Paul desired to know was in X  
 3:8, 10 "not" may know him  
 divine, heavenly, divine, brought by spirit Y, death, omniscient  
 true doctrine, prophet, theology as unity, powerful truth which Y
4. All Paul desired to experience was in X  
 3:10 "of power" his resurrection  
 witness in the same life  
 the best of 78 of 79 laws of grace & Mr. Secker, but to see whether of 462  
 in the experience of the pilgrim

### I. An Authenticity Power

1. That he is the Messiah, the Son of God, the Lord of the world  
 Rom 1:4 2:13, 16  
 Matt 12: 39, 40 to sign, to prove great  
 without this authentication, the witness from the fact to the power  
 4. an act, no hypothesis  
 7. if dead still, but not, of other men: beautiful life, but not one  
 in the resurrection and even after death should  
 have needed to  
 be a conqueror
  2. That our sins are fully paid for, atoned  
 Rom 4:25 "delivered for our offenses, raised for our justification"  
 how do you know, your sins forgiven, in way to heaven, redeemed by God?  
 as the rising of the sun announced to day, so to ..... announced to all, by God -
  3. That the gospel was proved to be truth, that  
 the miraculous, miraculous display of truth, power in the resurrection of X  
 to raise the dead body of X  
 a week, to fall to the ground 17:30  
 H. O. his quick power  
 18:11 "bury this body... I will raise it up"  
 18:12, 13 "I found & lay it down... take it up"
- This one fact today: a necessary reality, truth  
 a real man who died  
 raised from the dead. One Jesus.  
 as God, as spirit, as appetites, as intellect, as  
 as been to us  
 as become invisible  
 out to give us...

